

**QUALIFICATIONS OF APPRAISER  
CARSON TAYLOR COOKE**

**State Licensing and Certification**

Certified General Appraiser – State of Nevada	2024
License Number A.0208551-CG (Certified Through 5/31/2026)	
Certified General Appraiser – State of California	2022
License Number 3010790 (Certified Through 10/09/2024)	

**Appraisal Education and Technical Training**

Appraisal Institute and McKissock Learning	
Appraisal Principles	2018
Appraisal Procedures	2018
15-Hour National USPAP Course	2018
General Appraiser Sales Comparison Approach	2019
Uniform Appraisal Standards for Federal Land Acquisitions	2019
General Appraiser Site Valuation & Cost Approach	2020
General Appraiser Income Approach/Part 1	2021
General Appraiser Income Approach/Part 2	2021
General Appraiser Market Analysis Highest and Best Use	2021
General Report Writing and Case Studies	2022
Excel Applications for Valuation	2023
Advanced Income Capitalization	2024

**Formal Education**

University of Nevada, Reno	2016
Bachelor of Marketing	
Minor in Economics	

**Occupational History**

Johnson Perkins Griffin, LLC	05/2018-Present
CA Ventures	08/2017-/2018
United Parcel Service	08/2011-/2016

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CARSON TAYLOR COOKE**

**COPIES OF APPRAISAL LICENSES**

**APPRAISER CERTIFICATE**

**STATE OF NEVADA DEPARTMENT OF BUSINESS AND INDUSTRY**

**NOT TRANSFERABLE**

**REAL ESTATE DIVISION**

**NOT TRANSFERABLE**

**This is to Certify That : CARSON T COOKE**

**Certificate Number: A.0208551-CG**

**Is duly authorized to act as a CERTIFIED GENERAL APPRAISER from the issue date to the expiration date at the business address stated here in, unless the certificate is sooner revoked, cancelled, withdrawn, or invalidated.**

**Issue Date: May 9, 2024**

**Expire Date: May 31, 2026**

**In witness whereof, THE DEPARTMENT OF BUSINESS AND INDUSTRY, REAL ESTATE DIVISION, by virtue of the authority vested in Chapter 645C of the Nevada Revised Statutes, has caused this Certificate to be issued with its Seal printed thereon. This certificate must be conspicuously displayed in place of business.**

**FOR: JOHNSON PERKINS GRIFFIN, LLC  
6121 LAKESIDE DRIVE, SUITE 160  
RENO, NV 89511**

**REAL ESTATE DIVISION**

**SHARATH CHANDRA  
Administrator**



**Business, Consumer Services & Housing Agency  
BUREAU OF REAL ESTATE APPRAISERS  
REAL ESTATE APPRAISER LICENSE**

**Carson T. Cooke**

**has successfully met the requirements for a license as a residential and commercial real estate appraiser in the State of California and is, therefore, entitled to use the title:**

**"Certified General Real Estate Appraiser"**

**This license has been issued in accordance with the provisions of the Real Estate Appraisers' Licensing and Certification Law.**

**BREA APPRAISER IDENTIFICATION NUMBER: 3010790**

**Effective Date: October 10, 2022  
Date Expires: October 9, 2024**

  
**Loretta Dillon, Deputy Bureau Chief, BREA**

**3068108**

